## **Sweet Relief Musicians Fund – Grant Application**

| Full Name:(As it appears on your Social Security Card)   |                                      |                                 |
|--|--------------------------------------|---------------------------------|
| Professional Name:   |                                      |                                 |
| (If different)   |                                      |                                 |
| Home Address:  |                                      |                                 |
| Daytime/Evening Phone Number:  | I                                    |                                 |
| Email Address:   |                                      |                                 |
| Social Security Number:  | Date of Birth://                     |                                 |
| Education: Some High School H.S. Diplom  | a/GED Some College College Degree    | Advanced Degree                 |
| (Optional) Ethnicity: African-American Asia (For statistical purposes only) *Gender: Male Female Transgender (Used for statistical purposes) |                                      | ①Latino ②Native American ②Other |
| Marital Status:Number of   | Dependents:Ages of Dependents:       |                                 |
| Spouse/Partner Name:   |                                      |                                 |
| Is your spouse/partner employed?  Yes  No  | If yes, employer information:        |                                 |
|  |                                      |                                 |
| PROFESSIONAL CAREER HISTOR   | Y SIII22A                            |                                 |
| *Please state how many years you have worked in the  | e music industry:                    |                                 |
| *What do you do? (e.g. bassist, artist manager, song   | vriter etc.):                        |                                 |
| FOR MUSICIANS  |                                      |                                 |
| *What is your primary genre? (ifapplicable) :  | MUSICIANS                            |                                 |
| What is the URL for your website? www  | FUND                                 |                                 |
| Where can we find your music online? (Spotify, Apple   |                                      |                                 |
| What are your social media channels?:  |                                      |                                 |
| Facebook https://www.facebook.com/   |                                      |                                 |
| Instagram https://www.instagram.com/   |                                      |                                 |
| Twitter https: www.twitter.com/  |                                      |                                 |
|  | <del></del>                          |                                 |
| MEDICAL INFORMATION  |                                      |                                 |
| Are you currently receiving treatment for any medi   | cal reason? O Yes O No               |                                 |
| If yes, please explain:  |                                      |                                 |
| Are you currently able to work?: $\bigcirc Yes \ \bigcirc Limited$   | ○No Are you taking any medication? ○ | ∕es                             |
| If yes, please list (name and dosage):   |                                      |                                 |
| Do you have health insurance?  Yes  No   | Medicare? OYes ONo Medicaid?         | Yes \( \) No                    |
| Insurance company name:  |                                      |                                 |
| Do you have dental insurance?  Yes  No   | Company Name:                        |                                 |

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| umber of people in your household:           | Monthly Rent/Mortgag    | e:\$                        | Your share: \$ |
|--|-------------------------|-----------------------------|----------------|
| urrent amount in arrears: \$                 | Lease/LenderInformation | : (circle one) Name:        |                |
| ddress:                                      |                         |                             |                |
| da1000                                       |                         | r none                      |                |
|  |                         |                             | NO (1) (N)     |
| ave you been and/or are you currently receiv |                         |                             | )? Ores ONo    |
| f yes, from whom?                            |                         |                             |                |
| /hen?  | How m                   | nuch?                       |                |
| ONTHLY BUDGET FORM                           |                         |                             |                |
|  |                         | Expenses:                   |                |
| ncome:                                       |                         | Rent/Mortgage               | \$             |
| ncome from Work                              | \$                      | Second Mortgage             | \$             |
| Residuals & Royalties                        | \$                      | Home Insurance              | \$             |
| Jnemployment Insurance                       | \$                      | Maintenance                 | \$             |
| Social Security Income                       | \$                      | Homeowner's Association Fee | \$             |
| Social Security Disability                   | \$                      | Food                        | \$             |
| SSI (Supplemental Sec.) General Relief       | \$                      |                             |                |
| Food Stamps                                  | \$                      | Utilites:                   |                |
| /eterans Benefits                            | \$                      | Gas                         | \$             |
| Spouse/Partner's Income                      | \$                      | Electric                    | \$             |
| limony                                       | \$                      | Water/Sewer/Garbage         | \$             |
| Child Support                                | \$                      | Telephone                   | \$             |
| Jnion Pension(s)                             | \$                      | Cell Phone                  | \$             |
| Fund/Interest                                | \$                      | Cable/Internet              | \$             |
| Other Income:                                | 1 1 (10)                | [ 0]                        |                |
| 3  |                         | Transportation:             |                |
|  |                         | Car Payment                 | \$             |
| 3  | MUS                     | Car Insurance               | \$             |
| Relief Grant(s) (Specify)                    | 100                     | Gasoline                    | \$             |
| S  |                         | HUMBE                       |                |
| 3  |                         | Medical/Dental:             |                |
|  |                         | Health Insurance            | \$             |
|  |                         | Medical Bills               | \$             |
| TOTAL INCOME:                                | \$                      | Prescriptions               | \$             |
|  |                         | Dental Bills                | \$             |
| Assets:                                      |                         | Miscellaneous Expenses:     |                |
| Checking Account                             | \$                      | Life Insurance              | ¢              |
| Savings Account                              | \$                      | Union Dues                  | Φ              |
| Other Accounts:                              |                         | Loan(s)                     | Φ<br><b>¢</b>  |
|  |                         | Credit Card(s)              | Φ              |
| ;  |                         | \$                          |                |
|  |                         | \$                          |                |
| Real Estate (If Applicable)                  |                         | Child Supporter Payments    | <b>¢</b>       |
| ate Purchased                                |                         | Alimony Payments            | Ф<br>¢         |
| Present Value                                | \$                      | Laundry/Cleaning            | Φ<br>Φ         |
| Payment                                      | \$                      | Lauriur y/Orcariiriy        | Φ              |
| Are payments delinquent?                     | ○Yes ○ No               | Other (list):               |                |
| f yes, how much?                             | \$                      | Other (list):               |                |
| n whose name is the property recorded?       |                         | \$<br>\$                    |                |
|  |                         | Ψ                           |                |
|  |                         | TOTAL EXPENSES:             | \$             |
| TOTAL ASSETS:                                | \$                      |                             | •              |

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| Applicants reason for applying:              |   |   |     |
|--|---|---|-----|
|  |   |   |     |
|  |   |   |     |
|  |   |   |     |
|  |   |   |     |
| Amount requested: \$                         |   |   |     |
| the facts stated herein are true and         | I understand that any misrepresentatio agree to notify Sweet Relief Musicians | e best of my ability without any limitations whatsoev<br>on or false information will disqualify me for any<br>Fund of any change in my financial situation from th |     |
|  |   | of my first tax return filed after receiving a grant fro<br>r a summary of medical expenditures will be made v  |     |
| with other entertainment assistance          |   | uthorize Sweet Relief Musicians Fund to communic<br>and/or those people or organizations listed in this<br>erein.   | ate |
| Signature of Applicant:<br>or Guardian/Proxy | Swee  | Date:   |     |
|  | Miteria   |   |     |
| (If requesting rental assistance, plea       | se include you <mark>r landlord.)</mark>                                      | pelow to discuss my current situation if needed   | l.  |
| Name:  | Relationship:   | Phone:  |     |
| Name:  | Relationship:   | Phone:  |     |
| Name:  | Relationship:   | Phone:  |     |
| Signature of Applicant:                      |   | Date:   |     |
| or Guardian/Proxy                            |   |   |     |
|  |   |   |     |
|  |   |   |     |
|  |   |   |     |
|  |   |   |     |

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